

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630456
3	SCHOOL CODE (IF APPLICABLE)	56649
4	COMPLETE ADDRESS WITH PIN CODE	MEDIPALLY MANDAL, MEDCHAL MALKAJIGIRI DISTRICT, RANGAREDDY, TELANGANA - 500039
5	PRINCIPAL NAME	SALOMI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	principal.peerzadiguda@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7337448383

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1-ev6JaYBChH2eFIKspCaPENF9MKgSmlQ/view?usp=drive_link

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1L7Twns4wCp13yl3RLZJ8fUdkzJaeDeuH/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1g9IA-PK1LKmfQmLsBvYNYQR6Refwb4XP/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1gPFy4FJeMsnYoLM399mIIPQzzx9wy5G/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1QYyKBYEgUenR7FDttwJ9BM6BKEwztJCB/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1sC3vl8ud-lpUjp2Y8RJux_pU6Y38xM02/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1WpMmVirD2Bxb9_2ZSYOACSA2_d7ksgWs/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1ivKaEGzhMnFXoEHHjSgQVhythGbXzad0/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1dr41ERMiqH3ramk3chrwIRA9r9lpE13B/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1is8ziLCYohqfgJZKVKLQnTDT86coQBSy/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1pRsNeH3svKWW86C4-N1ZVSdKsqKM5h-M/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1aBh3XvOUoFSOENb4tVyi01v1i62yblfR/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SALOMI
2	TOTAL NO. OF TEACHERS	54

	PGT	0
	TGT	18
	PRT	30
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Pushpakumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rama krishnappa

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 1633
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 246
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZV2Sp2B-qJg